## LEGISLATIVE FACT SHEET

2015-077

DEGISDATIVE TREE STEELS						
<b>DATE</b> : 12/22/2014	BT (	OR RC NU	MBER:Bills)			
SPONSOR: Public Works / Real Estate						
the City Council to approve to Section 122.421 (b), and aut necessary documentation to Transportation.  The City owns a large drain the intersection of Barnes Rd University Blvd. and also take  The perpetual easement is ne of the drainage ditch in the flow.  This request has been approximately a	the convey shorize the convey shorize the convey should be runoff freded by fright-of-woved by the parcel or mation, or Districe	yance of of e Mayor aid Perperson of way which in this from Inte EDOT for way. The the Public contains aplease call to Two at 3	the cleaning, reconstruction and reinforcement ditch banks are eroding and obstructing water works City Engineer and Right-of-way and 1.051 acres. I Jim Morgan at 904-255-8737 or Philip Brown,			
			as follows:			
(Name of Fund as it will appear in title of leg Name of Federal Funding Source: Name of State Funding Source: Name of City of Jax Funding Source: Name of In-Kind Contribution Source: Name of Bond Acct		Ar Ai	nount: \$ nount: \$ mount: \$			
IMPACT - FINANCIAL/OTHER:						
ACTION ITEMS:  Emergency?  Federal or State Mandates  Fiscal Year Carryover?	Yes Yes Yes		Justification:			
CIP Amendment?  Contract/Agreement (C/A) Approval	Yes	No X	(Attach CIP form) (Attach a copy only)			
C/A negotiations on-going?  Oversight Department Required?  Related RC?/BT?	Yes Yes	No X	Name of Dept(Attach a copy)			
Waiver of Code? Code Exception?	Yes	No X	(Identify Code Provision) (Identify Code Provision)			

## **ADMINISTRATION TRANSMITTAL**

(Attach a copy)

Date \_\_\_\_\_ Frequency \_\_\_

Yes \_\_\_ No X

Yes \_\_\_ NoX

Yes \_\_\_ No X

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff

Continuation Grant?

Surplus Property Certification?

Related Enacted Ordinances?

Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Real Estate Manager Senior, Real Estate Division

Report Required to City Council/Council Auditors Yes \_\_\_\_ No X

(Name, Job Title, Department)

Phone: 255-8700 Fax: 255-8948 E-mail: john @eoj.net Contact person: Jim Morgan, 904-255-8737, <a href="morgan@coj.net">morgan@coj.net</a> Philip Brown, FDOT District Two, 386-961-3796, <a href="morgan@dot.state.fl.us">philip.brown@dot.state.fl.us</a>

## COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL $\underline{OFFICER}$ $\underline{TRANSMITTAL}$

From:				
	(Name, Job Title, Dep	partment)		
	Phone:	Fax:	E-mail:	
Contact	person:			
	(Na	me, Job Title, Department)	w 14	
	Phone:	Fax:	E-mail:	

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED